

## What is Grace Reformed Presbyterian Church?

GRPC is a *Bible-believing* Church. We hold that the Bible is the infallible, inerrant Word of God. We hold to the truths that God's Word teaches us: that God created man, that man fell into sin, that Jesus Christ came to save those whom God has called His own, and that one day He will return again.

GRPC is a *Reformed* Church. Our heritage traces back to the practice and teaching of the churches of the Sixteenth Century Protestant Reformation.

GRPC is a *confessional* Church. We hold to the system of doctrine contained in the Westminster Confession of Faith and the Larger and Shorter Catechisms.

GRPC is an *Orthodox Presbyterian* Church. "Ortho" comes from the Greek language and means "straight." "Dox" is also a Greek term and means "thinking." "Presbyterian" is derived from another Greek word, "Presbuteros," meaning elder. GRPC is governed by a Session of Elders, whose primary task is to care for the spiritual well-being of her members.

**opc**  
ORTHODOX  
PRESBYTERIAN  
CHURCH

Grace Reformed Presbyterian Church  
4601 38<sup>th</sup> Street  
Des Moines, IA 50310  
(515) 274-9911

Worship: 10:15 AM  
Bible Study 6:00 PM  
Sunday School for all ages: 9:15 AM

#### Our Officers:

Rev. Rodney T. King, Pastor 276-5439  
Rev. Chuck Muether, Church Planter 641-295-9264  
Elder Mitchell Mahan  
Elder Tom Deatsch  
Elder Mike Nop

Deacon Don Frye, Chairman

Deacon Bill Smith, Secretary

Deacon John Bockert, Treasurer

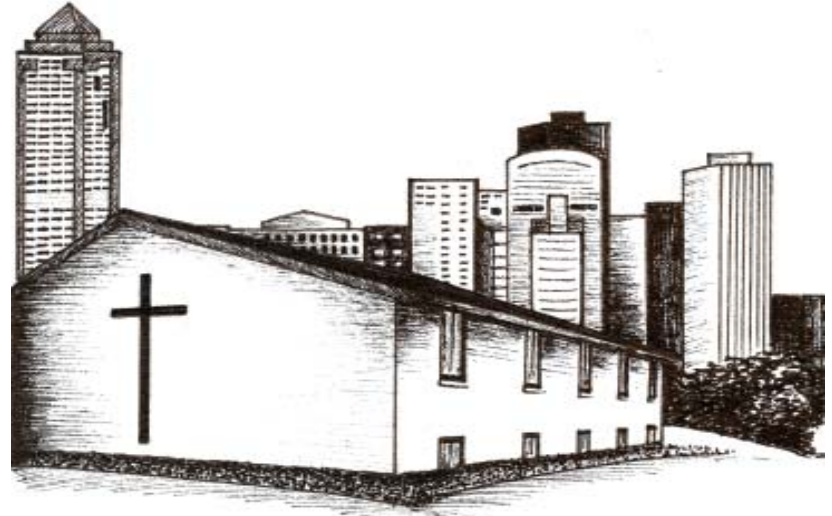
Church website: [Gracereformed.org](http://Gracereformed.org)

Presbytery website: [pmwopc.org](http://pmwopc.org)

Denominational website: [opc.org](http://opc.org)

# GRACE REFORMED PRESBYTERIAN CHURCH

February 22, 2009



Let the heavens praise your wonders, O Lord,  
your faithfulness in the assembly of the holy ones!  
For who in the skies can be compared to the Lord?  
Who among the heavenly beings is like the Lord,  
a God greatly to be feared in the council of the  
holy ones,  
and awesome above all who are around him?  
O Lord God of hosts, who is mighty as you are,  
O Lord, with your faithfulness all around you?  
Psalm 89:5-8

# Morning Worship

February 22, 2009

God Calls Us to Worship

Psalm 89:5-8

We Bring Our Hearts to Him in Prayer

God Greets us with Blessing

We Sing Praise to God

Hymn 27 *Great is thy faithfulness*

God Calls us to Confess our Sins

Joel 2:12-14

“Yet even now,” declares the Lord,

“return to me with all your heart,

with fasting, with weeping, and with mourning;

and rend your hearts and not your garments.”

Return to the Lord, your God, for he is gracious  
and merciful,

slow to anger, and abounding in steadfast love;

and he relents over disaster.

Who knows whether he will not turn and relent,

and leave a blessing behind him,

a grain offering and a drink offering for the Lord  
your God?

We Confess Our Sin in Prayer

God Gives Assurance of Grace

Micah 7:18-20

Who is a God like you, pardoning iniquity  
and passing over transgression

# Evening Service

Hymn 156 *While shepherds watched their flocks*

Opening Prayer

Congregational Hym Selection

Prayer Requests

Prayer of Intercession

Message: Luke 2:1-21

“The Birth”

Hymn 160 *God rest you merry, gentlemen*

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## Announcements

We welcome all who join us today in the worship of our Lord.

Next week will be the time for Catechism Recitation.

For those doing the Westminster Shorter Catechism:

46-48

For the upper First Catechism kids: 79-81.

For beginners: #8.

This Tuesday evening the Ladie's Bible Study group starts a new series on the minor prophets with Hosea. Please read the first six or seven chapters of it. Ladies; If you haven't been coming, this is a great time to join. Speak with Sarah or Anne for more info.

## Israel and the Gospel Romans 11:11-29

What does this text teach? What does it say?  
What am I to believe and do?

### I. Two Critical Parts of Text

- A. “fullness” and “acceptance” of v. 12,15
- B. “In this way” of v. 26

### II. An Impossible Conclusion

- A. The Organic Unity of the Church
- B. The Historic Setting
- C. The Ascribed Motive

### III. Two Themes

- A. Remnant
- B. Restoration

### IV. Conclusion

- A. The Gentile Christians must not despise their roots.
- B. The Gentile Christians must not be arrogant and unbelieving.
- C. We are to seek the conversion of all unbelievers, Jewish and Gentile.
- D. All of God’s chosen will be saved by grace.

for the remnant of his inheritance?  
He does not retain his anger forever,  
because he delights in steadfast love.  
He will again have compassion on us;  
he will tread our iniquities under foot.  
You will cast all our sins into the depths of the sea.  
You will show faithfulness to Jacob  
and steadfast love to Abraham,  
as you have sworn to our fathers from the days of old.

### We Respond in Song to God

Hymn 442 *Behold th’ amazing gift of love*

### We Bring God’s Tithe and Our Offerings

Psalm 107:1

Oh give thanks to the Lord, for he is good,  
for his steadfast love endures forever!

### We Sing in Gratitude to God

Hymn 243 *O quickly come, dread Judge of all*

### God Speaks to Us through His Word

Isaiah 59:15b-21

### We Go to God in Corporate Prayer

### God Speaks to Us through Proclamation

Romans 11:11-32

“Israel and the Gospel”

### We Close in Song to God

Hymn 372 *Arm of the Lord*

### Benediction