


## What is Grace Reformed Presbyterian Church?

GRPC is a *Bible-believing* Church. We hold that the Bible is the infallible, inerrant Word of God. We hold to the truths that God's Word teaches us: that God created man, that man fell into sin, that Jesus Christ came to save those whom God has called His own, and that one day He will return again.

GRPC is a *Reformed* Church. Our heritage traces back to the practice and teaching of the churches of the Sixteenth Century Protestant Reformation.

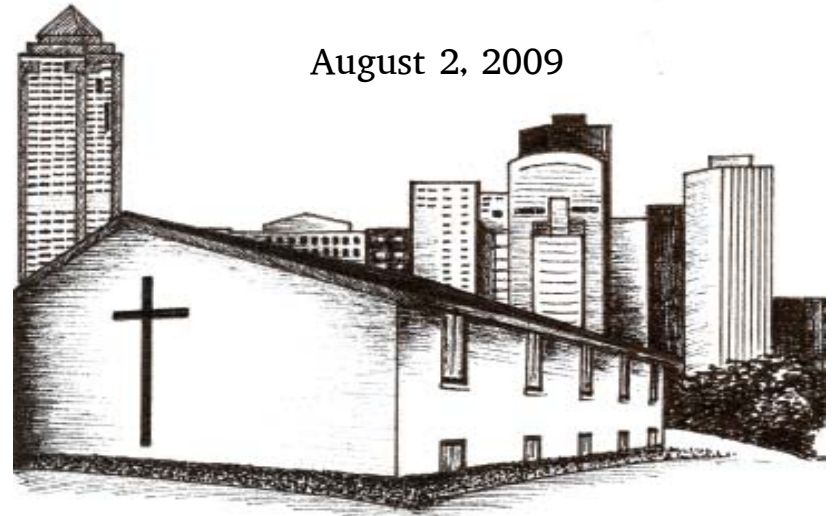
GRPC is a *confessional* Church. We hold to the system of doctrine contained in the Westminster Confession of Faith and the Larger and Shorter Catechisms.

GRPC is an *Orthodox Presbyterian* Church. "Ortho" comes from the Greek language and means "straight." "Dox" is also a Greek term and means "thinking." "Presbyterian" is derived from another Greek word, "Presbuteros," meaning elder. GRPC is governed by a Session of Elders, whose primary task is to care for the spiritual well-being of her members.

	Grace Reformed Presbyterian Church	
	4601 38 <sup>th</sup> Street Des Moines, IA 50310 (515) 274-9911	
Worship: 10:15 AM Bible Study 6:00 PM Sunday School for all ages: 9:15 AM		
Our Officers:		
Rev. Rodney T. King, Pastor		276-5439
Rev. Chuck Muether, Church Planter		641-295-9264
Elder Mitchell Mahan, Clerk		
Elder Tom Deatsch		
Elder Mike Nop		
Deacon Don Frye, Chairman		
Deacon Bill Smith, Secretary		
Deacon John Bockert, Treasurer		
Church website: <a href="http://Gracereformed.org">Gracereformed.org</a>		
Denominational website: <a href="http://opc.org">opc.org</a>		

# GRACE REFORMED PRESBYTERIAN CHURCH

August 2, 2009



The heavens proclaim his righteousness,  
and all the peoples see his glory  
All worshipers of images are put to  
shame,  
who make their boast in worthless  
idols;  
worship him, all you gods!  
Zion hears and is glad,  
and the daughters of Judah rejoice,  
because of your judgments, O Lord.  
For you, O Lord, are most high over all  
the earth;  
you are exalted far above all gods.  
Psalm 97:7-9

Morning Worship  
August 2, 2009

God Calls Us to Worship

Psalm 97:6-9

We Bring Our Hearts to Him in Prayer

God Greets us with Blessing

We Sing Praise to God

Hymn 268 *Christ is made the sure Foundation*

God Calls us to Confess our Sins

Isaiah 55:6-9

Seek the Lord while he may be found;

call upon him while he is near;

let the wicked forsake his way,

and the unrighteous man his thoughts;

let him return to the Lord,

that he may have compassion on him,

and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,

neither are your ways my ways, declares the Lord.

For as the heavens are higher than the earth,

so are my ways higher than your ways

and my thoughts than your thoughts.

We Confess Our Sin in Prayer

God Gives Assurance of Grace

Isaiah 55:10-13

## Announcements

We welcome all who come with us today to worship our God. May this service be pleasing to God and spiritually profitable to us all.

Next week our worship service will include the Sacrament of the Lord's Supper. Let us come prepared for this Gospel ordinance.

We will have a Fellowship Dinner following the morning Worship next week, and then the "early schedule" for the evening service.

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## Evening Service

Hymn 217 *Look, ye saints*

Opening Prayer

Congregational Hymn Selection

Prayer Requests

Prayer of Intercession

Message: Luke 8:16-39

Hymn 218 *All hail the power*

## God Speaks to Us through Proclamation

“The Weak and the Strong”

Romans 14:1-4

## We Respond in Song to God

Hymn 283 *How beautiful the sight*

## Benediction

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The Weak and the Strong

Romans 14:1-4

“The church was never meant to be a cozy club of like-minded people of one race or social position or intellectual calibre.” Leon Morris

### I. The Difference

A. Both have True Faith

B. They differ in the Implications and Applications.

### II. The Source of the Difference

A. Not Different Standard

1. Singularity of the Truth

2. Apostolic Certainty

B. Inconsistencies

C. Thoroughness

### III. How to Deal with the Differences

A. Some are Not Tolerated

B. Differences Must be Recognized

1. Kept as private conviction.

2. Not inconsistent with true piety.

C. Welcome

D. Don't Quarrel

“Every man naturally has a pope in him.” Luther

“Disputation seldom begets unanimity.” Haldane

E. Don't Despise

### IV. The Grounds of the Instruction

A. God has Received Him

B. He is answerable to God.

C. God is able to make him stand

For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,

giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,

but it shall accomplish that which I purpose,

and shall succeed in the thing for which I sent it.

For you shall go out in joy and be led forth in peace;  
the mountains and the hills before you

shall break forth into singing,

and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;

instead of the brier shall come up the myrtle;

and it shall make a name for the Lord,

an everlasting sign that shall not be cut off.

## We Sing Praise to God

Hymn 132 *Wondrous King all glorious*

## We Bring God's Tithe and Our Offerings

Psalm 68:19

Blessed be the Lord, who daily bears us up;

God is our salvation.

## We Sing in Gratitude to God

Hymn 10 *O come, my soul*

## God Speaks to Us through His Word

Leviticus 7:19-27

## We Go to God in Corporate Prayer