

What is Grace Reformed Presbyterian Church?

GRPC is a *Bible-believing* Church. We hold that the Bible is the infallible, inerrant Word of God. We hold to the truths that God's Word teaches us: that God created man, that man fell into sin, that Jesus Christ came to save those whom God has called His own, and that one day He will return again.

GRPC is a *Reformed* Church. Our heritage traces back to the practice and teaching of the churches of the Sixteenth Century Protestant Reformation.

GRPC is a *confessional* Church. We hold to the system of doctrine contained in the Westminster Confession of Faith and the Larger and Shorter Catechisms.

GRPC is an *Orthodox Presbyterian* Church. "Ortho" comes from the Greek language and means "straight." "Dox" is also a Greek term and means "thinking." "Presbyterian" is derived from another Greek word, "Presbuteros," meaning elder. GRPC is governed by a Session of Elders, whose primary task is to care for the spiritual well-being of her members.

opc
ORTHODOX
PRESBYTERIAN
CHURCH

Grace Reformed Presbyterian Church
4601 38th Street
Des Moines, IA 50310
(515) 274-9911

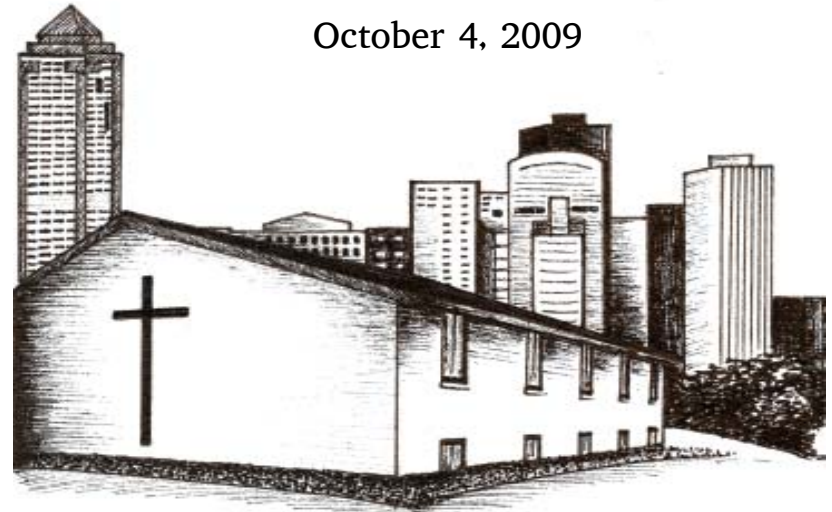
Worship: 10:15 AM
Bible Study 6:00 PM
Sunday School for all ages: 9:15 AM

Our Officers:

Rev. Rodney T. King, Pastor 276-5439
Rev. Chuck Muether, Church Planter 641-295-9264
Elder Mitchell Mahan
Elder Tom Deatsch
Elder Mike Nop
Deacon Don Frye, Chairman
Deacon Bill Smith, Secretary
Deacon John Bockert, Treasurer
Church website: Gracereformed.org
Denominational website: opc.org

GRACE REFORMED PRESBYTERIAN CHURCH

October 4, 2009



Blessed be the Lord,
for he has wondrously shown his
steadfast love to me
when I was in a besieged city.
I had said in my alarm,
"I am cut off from your sight."
But you heard the voice of my pleas
for mercy
when I cried to you for help.
Love the Lord, all you his saints!
The Lord preserves the faithful
but abundantly repays the one who
acts in pride.
Be strong, and let your heart take courage,
all you who wait for the Lord!
Psalm 31:21-24

Morning Worship

October 4, 2009

God Calls Us to Worship

Psalm 31:21-24

We Bring Our Hearts to Him in Prayer

God Greets us with Blessing

We Sing Praise to God

Hymn 19 *O come, let us sing*

God Calls us to Confess our Sins

Isaiah 50:2-3

Why, when I came, was there no man;
why, when I called, was there no one to answer?
Is my hand shortened, that it cannot redeem?
Or have I no power to deliver?
Behold, by my rebuke I dry up the sea,
I make the rivers a desert;
their fish stink for lack of water and die of thirst.
I clothe the heavens with blackness
and make sackcloth their covering.”

We Confess Our Sin in Prayer

God Gives Assurance of Grace

Isaiah 50:4-5

The Lord God has given me the tongue of those
who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear to hear as those who are taught.

Evening Service

Hymn 173 *All glory, laud, and honor*

Opening Prayer

Congregational Hymn Selection

Prayer Requests

Prayer of Intercession

Message: Luke 9:37-48

“Discord in the Kingdom”

Hymn 143 *Majestic sweetness*

Announcements

We welcome all who come with us today to worship our God. May this service be pleasing to God and spiritually profitable to us all.

Next Lord’s Day morning we will celebrate the Sacrament of the Lord’s Supper as part of our morning worship. Let us come prepared in heart and life.

Following the morning worship, we will have a Fellowship Dinner, followed by our “early evening schedule” Bible study.

The Matt D. family has transferred their memberships to the Providence Reformed (URC) Church of Des Moines.

The Deacons have called for a Work Day this coming Saturday. Check with John or Don for what you can do.

Able to Instruct One Another

Romans 15:14-15

Since we began dealing with this passage 3 weeks ago, it will be needful to review briefly.

I. The Situation

- A. Rooted in Theological Differences
- B. Evidenced in Experiential Differences
- C. Uncertain Message

II. The Corrective Obligation

- A. Anticipated by Paul
- B. Correlated with Earlier Instructions
- C. Unity founded on Truth, not feelings

III. The Correction

In the Church, Christ rules.

- A. From God's Word
- B. With His Authority
- C. Points to Obedience

IV. Those Obligated

- A. Exclusively the Church
- B. Extensively the Church

“It is a comfort to faithful ministers to see their work superseded by the gifts and graces of their people. How gladly would ministers leave off their admonishing work, if people were able and willing to admonish one another! Would to God that all the Lord's people were prophets.” Matthew Henry

- C. Rooted in the Holy Spirit

The Lord God has opened my ear,
and I was not rebellious;
I turned not backward.

We Respond in Song to God

Hymn 262 *God, in the gospel*

Tithe and Our Offerings

Psalm 89:11

The heavens are yours; the earth also is yours;
the world and all that is in it, you have
founded them.

We Sing in Gratitude to God

Hymn 310 *Here, O my Lord*

God Speaks to Us through His Word

Galatians 2:5-21

We Go to God in Corporate Prayer

God Speaks to Us through Proclamation

Romans 15:13-21

“Able to Instruct One Another”

We Close in Song to God

Hymn 264 *How shall the young*

Benediction