

What is Grace Reformed Presbyterian Church?

GRPC is a *Bible-believing* Church. We hold that the Bible is the infallible, inerrant Word of God. We hold to the truths that God's Word teaches us: that God created man, that man fell into sin, that Jesus Christ came to save those whom God has called His own, and that one day He will return again.

GRPC is a *Reformed* Church. Our heritage traces back to the practice and teaching of the churches of the Sixteenth Century Protestant Reformation.

GRPC is a *confessional* Church. We hold to the system of doctrine contained in the Westminster Confession of Faith and the Larger and Shorter Catechisms.

GRPC is an *Orthodox Presbyterian* Church. "Ortho" comes from the Greek language and means "straight." "Dox" is also a Greek term and means "thinking." "Presbyterian" is derived from another Greek word, "Presbuteros," meaning elder. GRPC is governed by a Session of Elders, whose primary task is to care for the spiritual well-being of her members.

opc
ORTHODOX
PRESBYTERIAN
CHURCH

Grace Reformed Presbyterian Church
4601 38th Street
Des Moines, IA 50310
(515) 274-9911

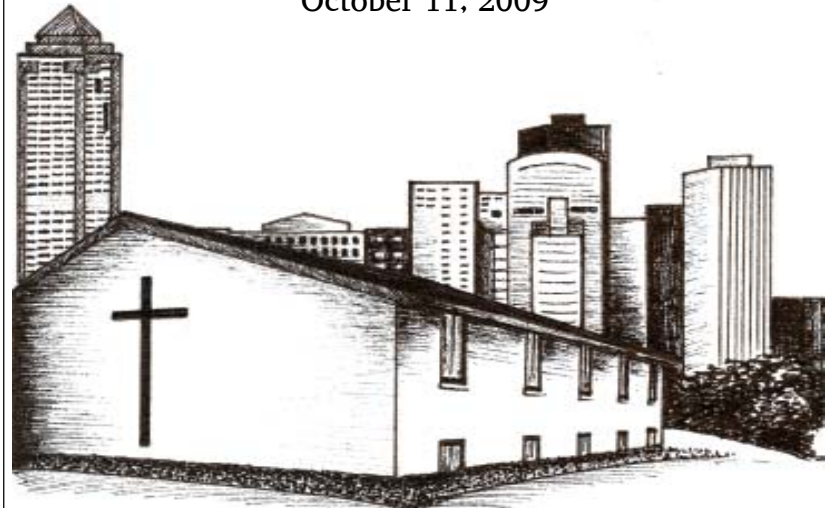
Worship: 10:15 AM
Bible Study 6:00 PM
Sunday School for all ages: 9:15 AM

Our Officers:

Rev. Rodney T. King, Pastor 276-5439
Rev. Chuck Muether, Church Planter 641-295-9264
Elder Mitchell Mahan
Elder Tom Deatsch
Elder Mike Nop
Deacon Don Frye, Chairman
Deacon Bill Smith, Secretary
Deacon John Bockert, Treasurer
Church website: Gracereformed.org
Presbytery website: pmwopc.org
Denominational website: opc.org

GRACE REFORMED PRESBYTERIAN CHURCH

October 11, 2009



Shout for joy in the Lord, O you righteous!
Praise befits the upright.
Give thanks to the Lord with the lyre;
make melody to him with the harp of
ten strings!
Sing to him a new song;
play skillfully on the strings, with loud shouts.
For the word of the Lord is upright,
and all his work is done in faithfulness.
He loves righteousness and justice;
the earth is full of the steadfast love of the
Lord.
Psalm 33:1-5

Morning Worship

October 11, 2009

God Calls Us to Worship

Psalm 33:1-5

We Bring Our Hearts to Him in Prayer

God Greets us with Blessing

We Sing Praise to God

Hymn 132 *Wondrous King all glorious*

God Calls us to Confess our Sins

Jeremiah 30:12-15

For thus says the Lord:

Your hurt is incurable,

and your wound is grievous.

There is none to uphold your cause,

no medicine for your wound, no healing for you.

All your lovers have forgotten you;

they care nothing for you;

for I have dealt you the blow of an enemy,

the punishment of a merciless foe,

because your guilt is great,

because your sins are flagrant.

Why do you cry out over your hurt?

Your pain is incurable.

Because your guilt is great, because your sins are

flagrant,

I have done these things to you

Announcements

We welcome all who join us today in the worship of our Lord. May the God of All Grace bless you with the knowledge of His Presence.

As part of our worship this morning, we will celebrate the Sacrament of the Lord's Supper. This Table is spread for repentant sinners, who have fled to Christ for deliverance and publicly named Him as their Lord. "Self examination", rather than discouraging us with the discover of our sins, should encourage us to come to this affirmation of salvation. We call ALL who are communicants in good standing of any Gosples church to come.

Following the Morning Worship, we will have a Fellowship Meal. Come with us as we "eat and drink to the glory of God." Following the meal, we will have our evening Bible Study service.

“Two qualifications are especially necessary for him who gives admonitions: the first is kindness, which disposes his mind to aid his brethren by his advice, and also tempers his countenance and his words with courtesy, — and the second is skill in advice or prudence, which secures authority to him, inasmuch as he is able to benefit the hearers whom he addresses. There is indeed nothing more opposed to brotherly admonitions than malignity and arrogance, which make us disdainfully to despise the erring, and to treat them with ridicule, rather than to set them right. Asperity also, whether it appears in words or in the countenance, deprives our admonitions of their fruit. But however you may excel in the feeling of kindness, as well as in courtesy, you are not yet fit to advise, except you possess wisdom and experience.”

Calvin

We Confess Our Sin in Prayer

God Gives Assurance of Grace

Jeremiah 30:18-22

Thus says the Lord:

Behold, I will restore the fortunes of the tents of Jacob
and have compassion on his dwellings;

the city shall be rebuilt on its mound,

and the palace shall stand where it used to be.

Out of them shall come songs of thanksgiving,

and the voices of those who celebrate.

I will multiply them, and they shall not be few;

I will make them honored, and they shall not be small.

Their children shall be as they were of old,

and their congregation shall be established before me,

and I will punish all who oppress them.

Their prince shall be one of themselves;

their ruler shall come out from their midst;

I will make him draw near, and he shall approach me,

for who would dare of himself to approach me?

declares the Lord.

And you shall be my people, and I will be your God.

We Respond in Song to God

Hymn 462 *How blest is he*

Tithe and Our Offerings

Proverbs 28:19

Whoever works his land will have plenty of bread,

but he who follows worthless pursuits will have plenty
of poverty.

God Speaks to Us through His Word

II Samuel 12:1-15

We Go to God in Corporate Prayer

God Speaks to Us through Proclamation
Romans 15:14
“Full of Goodness and Knowledge”

We Approach the Table in Song
Hymn 181 *O dearest Jesus*

We Feast by Faith

We Respond in Song to God
Hymn 357 *Till he come!*

Benediction

Evening Service

Hymn 501 *Guide me, O thou great Jehovah*

Opening Prayer

Congregational Hym Selection

Prayer Requests

Prayer of Intercession

Message:

Luke 9:49-62
“Following Jesus”

Hymn 505 *All the way*

Full of Goodness and Knowledge
Romans 15:14

I. The Situation

II. The Corrective Obligation

III. The Correction

IV. Those Obligated

The Qualifications Required

I. Negatively - does not mean

A. Exhaustive

B. Exclusive to this End

II. Positively

A. Extensively

B. Intensively

II. Goodness

A. Motive

B. Manner

C. Goal

III. Knowledge

A. Of Scripture

1. Background

2. Specifically

B. Of Question

C. Of Change Procedure

IV. Both Together